

GREAT REDWOOD TRAIL AGENCY Board of Directors Meeting

Thursday, August 17, 2023, 10:30am Eureka City Council Chambers 531 K Street, 2nd Floor, Eureka Humboldt County

<u>AGENDA</u>

- A. OPEN SESSION CALL TO ORDER
- B. ROLL CALL
- C. AGENDA APPROVAL
- D. PUBLIC COMMENT

Comments will be limited to three minutes per person and not more than ten minutes per subject, so that everyone can be heard, and may be further limited at the discretion of the Chairwoman of the Board if the number of commentors reasonably so requires. "Public comment" time is limited to matters under the jurisdiction of the Agency that may not have been considered by the Agency previously and are not on the agenda. No action will be taken. Members of the public may also comment during specific agenda items when recognized by the Chair.

E. CONSENT CALENDAR

- 1. Approval of Minutes Regular Board of Directors Meeting-June 15, 2023
- 2. Approval of Financial Statements June and July 2023
- **3.** Approval of Warrants Issued June and July 2023
- **4.** Approval of Cal Card Statement June and July 2023

F. STAFF REPORT

1. Executive Director Report - Karyn Gear

G. MATTERS FROM THE BOARD

H. CLOSED SESSION

- Discussion with Legal Counsel Regarding Pending Litigation:
 Abandonment and Railbanking Filings before Surface Transportation Board, AB 1305X
 [Government Code section 54956.9(a)]
- Conduct Interviews and Discussion of the Board Regarding Appointment of Public Officer, General Manager Position [Government Code section 54957(b)(1)]

I. ANNOUNCEMENT OUT OF CLOSED SESSION

J. ANNOUNCEMENT OF NEXT MEETING

Regular Board of Directors Meeting Thursday, October 19, 2023, 10:30am Healdsburg City Council Chambers 401 Grove Street, Healdsburg Sonoma County

K. ADJOURNMENT

AGENDA NOTE

All items appearing on the agenda are subject to action by the Board of Directors. Staff recommendations are subject to action by the Board of Directors. Staff recommendations are subject to change by the Board.

AMERICAN WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact Hiedy Torres, at least 72 hours before the meeting by email at: ncra.hiedy@sbcglobal.net.

ADDITIONS TO AGENDA

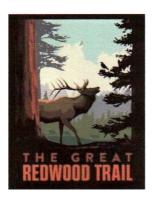
The Brown Act, Section 54954.2, states that the Board may take action on off-agenda items when: a) a majority vote determines that an "emergency situation" exists as defined in Section 54956.5, orb) a two-thirds vote of the body, or a unanimous vote those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted, or c) the item was continued from a prior, legally posted meeting not more than five calendar days before this meeting.

ADDITIONAL MEETING INFORMATION FOR INTERESTED PARTIES

Written materials related to an item on this agenda submitted to the Board of Directors are available for public inspection in the GRTA office located at 419 Talmage Road, Suite **M**, Ukiah California with 72-hour notice. Documents maintained for public inspection are considered draft documents until approved by the Board of Directors. Official record is maintained for public inspection in the GRTA office.

CLOSED SESSION

If agendized, GRTA may adjourn to a closed session to consider litigation or personnel matters. Discussion of litigation or pending litigation may be held in closed session by authority of Government Code Section 54956.9; discussion of personnel matters by authority of Government Code Section 54957; to confer with their negotiator regarding real property by authority of Government Code Section 54956.8.



GREAT REDWOOD TRAIL AGENCY Board of Directors Meeting

Thursday, June 15, 2023, at 10:30am Ukiah City Council Chambers 300 Seminary Avenue, Ukiah Mendocino County

MINUTES

A. OPEN SESSION - CALL TO ORDER

Vice Chair Madrone called the meeting to order at 10:33 am.

B. ROLL CALL

Directors Present: Mulheren, Campbell, Haschak, Sackett, Hagele, Bagby, and Vice Chair Madrone.

Directors Absent: Hart and Hunerlach.

Other Present: Interim Executive Director – Karyn Gear, GRT Project Manager – Louisa Morris, Legal Counsel – Elizabeth Coleman and Recording Secretary – Hiedy Torres.

C. AGENDA APPROVAL

Upon Motion by Director Hagele, seconded by Director Mulheren, the Agenda was approved as presented.

D. PUBLIC COMMENT

Mike Pechner- Public comment received electronically on April 20, 2023 – Provided to the Board and posted to the GRTA website prior to the meeting.

David Schonbrunn- Public comment received electronically on May 21, 2023 - Provided to the Board and posted to the GRTA website prior to the meeting.

Dusty Shultz – He has had to opportunity to hike the railroad and there are some sections of the proposed trail that will

not be safe to walk or hike. The Eel River Canyon is treacherous, but very beautiful and is the spot to focus on. He recently did a 20-mile roundtrip hike and did not see any other hikers. The area surrounding the Eel River Canyon is very unstable but is a world class area and should be focused on for by the agency.

Director Mulheren – Requested an item be added to the next meeting agenda to address remote meeting possibilities.

Vice Chair Madrone – Requested staff add an item to the next meeting agenda to discuss remote meeting possibilities.

E. CONDUCT OF BUSINESS

1. Discussion and Possible Action Regarding Resolution 2023 -01 Approval of Agency Budget for FY 23/24.

Vice Chair Madrone called for Public Comment on Agenda Item E.1. No Public Comments were made.

Upon Motion by Director Haschak, seconded by Director Campbell, Resolution 2023 -01 Approval of Agency Budget for FY 23/24 was approved.

Motion Carried:

AYES: 7 – Mulheren, Campbell, Haschak, Sackett, Hagele, Bagby, and Vice Chair Madrone.

NOES: 0

ABSENT: 2 - Hart and Hunerlach.

ABSTAIN: 0

2. Discussion and Possible Action Regarding Resolution 2023-02 - Approval of an Updated Final Budget for FY 22/23.

Vice Chair Madrone called for Public Comment on Agenda Item E.2. No Public Comments were made.

Upon Motion by Director Campbell, seconded by Director Bagby, Resolution 2023-02 - Approval of an Updated Final Budget for FY 22/23 was approved.

Motion Carried:

AYES: 7 – Mulheren, Campbell, Haschak, Sackett, Hagele, Bagby, and Vice Chair Madrone.

NOES: 0

ABSENT: 2 - Hart and Hunerlach.

ABSTAIN: 0

3. Discussion and Possible Action Regarding Approval of Engagement Letter with Pisenti and Brinker to Perform 2019-20, 2020-21 and 2021-22 Three Year Audit.

Vice Chair Madrone called for Public Comment on Agenda Item E.3. No Public Comments were made.

Upon Motion by Director Mulheren, seconded by Director Hagele, Engagement Letter with Pisenti and Brinker to Perform 2019-20, 2020-21 and 2021-22 Three Year Audit was approved.

Motion Carried:

AYES: 7 – Mulheren, Campbell, Haschak, Sackett, Hagele, Bagby, and Vice Chair Madrone.

NOES: 0

ABSENT: 2 - Hart and Hunerlach.

ABSTAIN: 0

4. Discussion and Possible Action Regarding authorization for the Interim Executive Director to finalize

negotiations and enter into an agreement not to exceed \$25,000 for vegetation and property maintenance services in the vicinity of the City of Ukiah, Mendocino County.

Vice Chair Madrone called for Public Comment on Agenda Item E.4.

Russ Liberty- Commented he is happy to see a focus on cleanup. He is a neighboring business owner and is glad to see culvert maintenance has been addressed, but the cost will be greater than the budgeted amounts.

Dusty Shultz- Commented there are hundreds of culverts along the line that are in dire need of maintenance. He believes focusing on culverts instead of weed abatement is beneficial to the trail.

Madeline Cline- Asked if it is the policy to go with the companies that have the lowest cost, and if there was a drastic difference in the price quotes.

Louisa Morris, GRT Project Manager (in response to Ms. Cline's question) – Yes, the GRTA accepts the lowest cost bid for maintenance needs.

Upon Motion by Director Sackett, seconded by Director Haschak, the Board authorized for the Interim Executive Director to finalize negotiations and enter into an agreement not to exceed \$25,000 for vegetation and property maintenance services in the vicinity of the City of Ukiah, Mendocino County.

Motion Carried:

AYES: 7 – Mulheren, Campbell, Haschak, Sackett, Hagele, Bagby, and Vice Chair Madrone.

NOES: 0

ABSENT: 2 – Hart and Hunerlach.

ABSTAIN: 0

F. CONSENT CALENDAR

- 1. Approval of Minutes Regular Board of Directors Meeting- April 20, 2023
- 2. Approval of Financial Statements April and May 2023
- **3.** Approval of Warrants Issued April and May 2023
- **4.** Approval of Cal Card Statement April and May 2023

Vice Chair Madrone called for Public Comment on the Consent Calendar Items. No Public Comments were made.

Upon Motion by Director Bagby, seconded by Director Campbell, Agenda Items F.1 through F.4 were approved as presented.

Motion Carried:

AYES: 7 – Mulheren, Campbell, Haschak, Sackett, Hagele, Bagby, and Vice Chair Madrone.

NOES: 0

ABSENT: 2 - Hart and Hunerlach.

ABSTAIN: 0

G. STAFF REPORT

1. Executive Director Report - Karyn Gear

Ms. Gear said that applications have begun being received for the GRT Project Manager position. Interviews will begin next week, and hopefully, that position will be filled within the next couple of weeks. The public posting for the General Manger will be open until July 14. Applications have started to come in. The public posting will be shared with the Board.

2. Great Redwood Trail Master Plan Update

Louisa Morris, GRT Project Manager – Community engagement workshops are gearing up and there will be community workshops held in Alderpoint on July 26 and in Hopland July 27. These workshops will be tailored to those communities and will focus on integrating what we've learned from outreach thus far. The approach in Alderpoint will be small groups discussions, whereas Hopland will be interactive stations with a Hopland specific design station. There will be an online companion workshop held August 2. Presentations will be made to the Redwood Empire League of Cities in Fort Bragg, The City of Rio Dell, Mendocino County Board of Supervisors, Willits City Council, and Mendocino Wine Growers Association. Targeted outreach meetings will focus on The Eel River Canyon landowners, tourism and economic development groups, and the Mendocino, Humboldt, Trinity Sheriff's Departments. We continue to develop dialog with local tribes and obtain input from those sources.

Dir. Bagby- Asked if there is a list of stakeholder groups available to the board?

Ms. Morris – Yes, there is a master list of stakeholder groups that can be shared with the board.

Dir. Haschak – Noted the community forums are very promising and they are so helpful in getting the communities involved.

H. MATTERS FROM THE BOARD

Dir. Sackett- Commented she spent 4 days in the Eel River Canyon, and it was an amazing opportunity. She observed large groups of people enjoying the river and she did not see any litter or trash. She did notice railroad debris in the river. The number of landslides was astonishing, and the land appears to be constantly moving and changing. This will present challenges, but with planning and maintenance, the trail can run through the canyon.

Dir. Bagby- Invited the Board to attend a ribbon cutting ceremony at the Sonoma County Airport for the first Sonoma County micro transit project.

Dir. Mulheren- Noted when she was on the City Council, she had the opportunity to assist with the first section of the rail trail. She will be holding a community walk to get the public involved.

Vice Chair Madrone- Announced Humboldt County has broken ground on a portion of The Humboldt Bay Trail South, and all permits and funding have been obtained. He thanked The Coastal Conservancy, Caltrans, the CCC, and others involved. This section will connect 4 miles between Arcata and Eureka. He is grateful to see this piece of the trail under way and it has been needed for quite some time.

Dir. Haschak- Noted he had contact with locals that would still like to maintain access to the river. He thanked Caltrans and Sen. McGuire for addressing this issue.

Vice Chair Madrone called for Public Comment on Closed Session Items. No Public Comments were made.

The Board adjourned to Closed Session at 11:30 am.

I. CLOSED SESSION

1. Discussion with Legal Counsel Regarding Pending Litigation:

Abandonment and Railbanking Filings before Surface Transportation Board, AB 1305X [Government Code section 54956.9(a))]

2. Discussion with Legal Counsel Regarding Potential Litigation: Option Contract Held by Humboldt Redwood Company regarding Real Property in Humboldt County, Recorded Documents 1991-2323-5, 1991-2324-2 [Government Code section 54956.9(a)(2)]

The Board reconvened to Open Session at 11:57 am.

ANNOUNCEMENT OUT OF CLOSED SESSION

Elizabeth Coleman, Sonoma County Legal Counsel -

Regarding Agenda Item I.1. – No action was taken. Regarding Agenda Item I.2. – Direction was given to counsel.

J. ANNOUNCEMENT OF NEXT MEETING

Regular Board of Directors Meeting Thursday, August 17, 2023, 10:30am Eureka City Council Chambers 531 K Street, 2nd Floor Humboldt County

K. ADJOURNMENT

Vice Chair Madrone adjourned the meeting at 11:33 am.

| Great Redwood Trail Agency Statement of Net Position June 30, 2023 | 9:08 AM 08/15/2023 Accrual Basis Jun 30, 23 |
|--|--|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 10100 · Cash Pooled with Sonoma County | 244,565.58 |
| 10101 · Cash Pooled with County - TCRP | 2,764.62 |
| 10104 · Cash Pooled - Property Account | 15,953.57 |
| 10105 · Cash Pooled with Co - CalSTA | 1,473,989.73 |
| Total Checking/Savings | 1,737,273.50 |
| Accounts Receivable | |
| 12100 · Account Receivables | 223,245.37 |
| Total Accounts Receivable | 223,245.37 |
| Other Current Assets | |
| 12105 · Allowance for Bad Debts | -178,379.68 |
| 15200 · Prepaid Expenses | 17,804.87 |
| 15300 · Deposits | 2,144.00 |
| Total Other Current Assets | -158,430.81 |
| Total Current Assets | 1,802,088.06 |
| Capital Assets | |
| 19101 · Land | 2,066,625.93 |
| 19205 · Buildings and Improvements | 8,465,611.52 |
| 19299 · Accumulated Depreciation | -8,812,390.28 |
| 19305 · Machinery and Equipment | 3,696,863.64 |
| Total Capital Assets | 5,416,710.81 |
| Other Assets | |
| 17000 · Deferred Outflow - Pension | 36,363.94 |
| Total Other Assets | 36,363.94 |
| TOTAL ASSETS | 7,255,162.81 |
| LIABILITIES & NET POSITION | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 20100 · Trade Accounts Payable | 150,372.53 |
| 20300 · RRIF Payables | 5,319.23 |
| 21405 · Interest Payable - American Rai | 32,629.20 |
| 21408 · Interest Payable - BBI | 295,026.40 |
| Total Accounts Payable | 483,347.36 |
| Credit Cards | |
| 20310 · Cal Card | 1,342.02 |
| Total Credit Cards | 1,342.02 |
| Other Current Liabilities | |
| 21100 · Salaries and Benefits Payable | 7,824.39 |
| 21400 · Interest Payable | 181,344.46 |
| 21600 · Other Accrued Expenses | 1,102.00 |
| 23200 · Due to State (Due to other governments) | 1,508,743.00 |
| 25000 · Deferred Inflow - Pension | 73,098.14 |
| 25100 · Property Rent Paid Advance | 235,158.32 |
| 27550 · Net Pension Obligation | 121,534.10 |

| Great Redwood Trail Agency | 9:08 AM |
|----------------------------------|---------------|
| Statement of Net Position | 08/15/2023 |
| June 30, 2023 | Accrual Basis |
| | Jun 30, 23 |
| Total Other Current Liabilities | 2,128,804.41 |
| Total Current Liabilities | 2,613,493.79 |
| Long Term Liabilities | |
| 21610 · Judgments Payable | 25,000.00 |
| 27250 · Notes Payable - Other | 124,000.00 |
| 27850 · Long Term Liabilites | 217,627.89 |
| Total Long Term Liabilities | 366,627.89 |
| Total Liabilities | 2,980,121.68 |
| Net Position | |
| 30500 · Undesignated Net Assets | 10,572,702.89 |
| 30505 · Retained Earnings | -6,601,541.14 |
| Net Increase in Net Position | 303,879.38 |
| Total Net Position | 4,275,041.13 |
| TOTAL LIABILITIES & NET POSITION | 7,255,162.81 |

| | Jun 23 | Jul '22 - Jun 23 |
|---|-----------|------------------|
| Income | | |
| 42360 · State Grant Revenue | 15,604.56 | 4,842,244.87 |
| 44002 · Interest on Pooled Cash | 10,396.44 | 41,105.73 |
| 44101 · Rents Real Estate | 11,624.65 | 170,266.13 |
| 44102 · Rents - Equipment | 12,465.00 | 145,785.00 |
| 45301 · Application Fees | 3,900.00 | 33,260.00 |
| 46040 · Misc. Revenues | 0.00 | 356.93 |
| Total Income | 53,990.65 | 5,233,018.66 |
| Expense | | · · · · · |
| 50101 · Labor-Perm Positions | 5,086.68 | 40,467.65 |
| 50102 · Holiday Pay | 198.04 | 2,145.42 |
| 50103 · Sick Leave | 431.63 | 4,951.06 |
| 50104 · Vacation Pay | 512.88 | 4,996.78 |
| 50201 · CalPERS Retirement | 515.06 | 3,830.22 |
| 50205 · FICA Retirement | 98.52 | 1,061.82 |
| 50301 · Health Insurance | 1,968.71 | 11,360.31 |
| 50311 · Unemployment-Permanent Position | 1.57 | 7.56 |
| 50401 · Workers' Compensation Expense | 0.00 | 841.89 |
| 51021 · Telephone / Communication | 218.03 | 6,527.23 |
| 51041 · Insurance Other | 2,225.61 | 28,026.61 |
| 51071 · Maintenance - Bldg & Improve | 3,493.88 | 10,750.45 |
| 51072 · Weed Abatement | 24,564.05 | 34,602.71 |
| 51206 · Audit / Accounting Fees | 519.00 | 23,717.00 |
| 51207 · Fiscal Accounting Fees | 7,382.65 | 43,151.71 |
| 51211 · County Counsel - Legal Fees | 22,930.59 | 184,600.59 |
| 51212 · Outside Counsel-Legal Services | 220.39 | 179,809.11 |
| 51213 · Contract Service Fees | 900.00 | 157,657.62 |
| 51244 · Permits and Fees | 0.00 | 1,956.00 |
| 51249 · Professional Fees | 0.00 | 18,000.00 |
| 51421 · Rent - Facilities | 0.00 | 12,800.00 |
| 51605 · Private Car Expenses | 0.00 | 60.00 |
| 51801 Property Management | 1,000.00 | 15,906.46 |
| 51934 · ERP System Charges - Sonoma Cou | -25.36 | 251.54 |
| 51935 · Unclaimable ERP System Charges | -1.34 | -1.34 |
| 52091 · Membership Expense | 0.00 | 1,859.00 |
| 52111 · Office Expenses | 0.00 | 1,581.22 |
| 52114 · Postage and Delivery | 12.60 | 263.97 |
| 52143 · Software Expense | 84.98 | 894.81 |
| 52191 · Utilities Expense | 390.40 | 3,681.95 |
| 53104 · Interest Expense | 0.00 | 26.36 |
| 53301 · Taxes/Assesments | 0.00 | 3,978.40 |
| 53402 · Depreciation Expense | 14,082.77 | 168,993.24 |
| Total Expense | 86,811.34 | 968,757.35 |

Great Redwood Trail Agency Statement of Revenues and Expenses For the One Month and Twelve Months Ended June 30, 2023

9:11 AM 08/15/2023 Accrual Basis

| | Jun 23 | Jul '22 - Jun 23 |
|-------------------------------------|------------|------------------|
| | | |
| Other Income | | |
| 47003 · Gain on asset disposal | 0.00 | 19,618.07 |
| 48008 · Settlement proceeds | 20,000.00 | 20,000.00 |
| Total Other Income | 20,000.00 | 39,618.07 |
| Other Expense | | |
| 57010 · Transfers to State Agencies | 0.00 | 4,000,000.00 |
| Total Other Expense | 0.00 | 4,000,000.00 |
| Net Increase in Net Position | -12,820.69 | 303,879.38 |

| | Jul '22 - Jun 23 | Budget | \$ Over Budget | % of Budget |
|---|------------------|--------------|----------------|-------------|
| Income | | _ | - | |
| 42360 · State Grant Revenue | 4,842,244.87 | 1,000,000.00 | 3,842,244.87 | 484.22% |
| 44002 · Interest on Pooled Cash | 41,105.73 | 91.00 | 41,014.73 | 45,171.13% |
| 44101 · Rents Real Estate | 170,266.13 | 135,000.00 | 35,266.13 | 126.12% |
| 44102 · Rents - Equipment | 145,785.00 | 141,330.00 | 4,455.00 | 103.15% |
| 45301 Application Fees | 33,260.00 | 27,360.00 | 5,900.00 | 121.56% |
| 46040 · Misc. Revenues | 356.93 | 357.00 | -0.07 | 99.98% |
| Total Income | 5,233,018.66 | 1,304,138.00 | 3,928,880.66 | 401.26% |
| Expense | | | | |
| 50101 Labor-Perm Positions | 40,467.65 | 39,200.00 | 1,267.65 | 103.23% |
| 50102 · Holiday Pay | 2,145.42 | 2,400.00 | -254.58 | 89.39% |
| 50103 · Sick Leave | 4,951.06 | 5,500.00 | -548.94 | 90.02% |
| 50104 · Vacation Pay | 4,996.78 | 2,500.00 | 2,496.78 | 199.87% |
| 50107 · Sev/Buybacks/Payouts/Cashouts | 0.00 | 20,314.00 | -20,314.00 | 0.0% |
| 50117 · Vacation and Sick Leave Payout | 0.00 | 2,031.00 | -2,031.00 | 0.0% |
| 50201 · CalPERS Retirement | 3,830.22 | 3,320.00 | 510.22 | 115.37% |
| 50205 · FICA Retirement | 1,061.82 | 1,050.00 | 11.82 | 101.13% |
| 50301 · Health Insurance | 11,360.31 | 11,000.00 | 360.31 | 103.28% |
| 50311 · Unemployment-Permanent Position | 7.56 | 7.00 | 0.56 | 108.0% |
| 50401 · Workers' Compensation Expense | 841.89 | 1,100.00 | -258.11 | 76.54% |
| 50752 · County Retirement - Local Board | 0.00 | 12,400.00 | -12,400.00 | 0.0% |
| 51021 · Telephone / Communication | 6,527.23 | 7,000.00 | -472.77 | 93.25% |
| 51041 · Insurance Other | 28,026.61 | 29,000.00 | -973.39 | 96.64% |
| 51071 · Maintenance - Bldg & Improve | 10,750.45 | 45,000.00 | -34,249.55 | 23.89% |
| 51072 · Weed Abatement | 34,602.71 | 15,000.00 | 19,602.71 | 230.69% |
| 51206 · Audit / Accounting Fees | 23,717.00 | 50,000.00 | -26,283.00 | 47.43% |
| 51207 · Fiscal Accounting Fees | 43,151.71 | 40,000.00 | 3,151.71 | 107.88% |
| 51211 · County Counsel - Legal Fees | 184,600.59 | 175,000.00 | 9,600.59 | 105.49% |
| 51212 · Outside Counsel-Legal Services | 179,809.11 | 173,000.00 | 6,809.11 | 103.94% |
| 51213 · Contract Service Fees | 157,657.62 | 160,000.00 | -2,342.38 | 98.54% |
| 51244 · Permits and Fees | 1,956.00 | 2,000.00 | -44.00 | 97.8% |
| 51249 · Professional Fees | 18,000.00 | 18,000.00 | 0.00 | 100.0% |
| 51421 · Rent - Facilities | 12,800.00 | 12,600.00 | 200.00 | 101.59% |
| 51605 · Private Car Expenses | 60.00 | 150.00 | -90.00 | 40.0% |
| 51801 · Property Management | 15,906.46 | 13,000.00 | 2,906.46 | 122.36% |
| 51911 · Mail Services-Sonoma County | 0.00 | 50.00 | -50.00 | 0.0% |
| 51934 · ERP System Charges - Sonoma Cou | 251.54 | 300.00 | -48.46 | 83.85% |
| 51935 · Unclaimable ERP System Charges | -1.34 | 5.00 | -6.34 | -26.8% |
| 52091 · Membership Expense | 1,859.00 | 1,900.00 | -41.00 | 97.84% |
| 52111 · Office Expenses | 1,581.22 | 2,200.00 | -618.78 | 71.87% |
| 52114 · Postage and Delivery | 263.97 | 250.00 | 13.97 | 105.59% |
| 52143 · Software Expense | 894.81 | 1,000.00 | -105.19 | 89.48% |
| 52191 · Utilities Expense | 3,681.95 | 3,630.00 | 51.95 | 101.43% |
| 53104 · Interest Expense | 26.36 | 15.00 | 11.36 | 175.73% |
| 53301 · Taxes/Assesments | 3,978.40 | 4,000.00 | -21.60 | 99.46% |
| 53402 · Depreciation Expense | 168,993.24 | 126,750.00 | 42,243.24 | 133.33% |

| | Jul '22 - Jun 23 | Budget | \$ Over Budget | % of Budget |
|-------------------------------------|------------------|------------|----------------|-------------|
| Total Expense | 968,757.35 | 980,672.00 | -11,914.65 | 98.79% |
| Other Income | | | | |
| 47003 · Gain on asset disposal | 19,618.07 | 0.00 | 19,618.07 | 100.0% |
| 48008 · Settlement proceeds | 20,000.00 | 0.00 | 20,000.00 | 100.0% |
| Total Other Income | 39,618.07 | 0.00 | 39,618.07 | 100.0% |
| Other Expense | | | | |
| 57010 · Transfers to State Agencies | 4,000,000.00 | 0.00 | 4,000,000.00 | 100.0% |
| Total Other Expense | 4,000,000.00 | 0.00 | 4,000,000.00 | 100.0% |
| Net Other Income | -3,960,381.93 | 0.00 | -3,960,381.93 | 100.0% |
| Net Increase in Net Position | 303,879.38 | 323,466.00 | -19,586.62 | 93.95% |

| As of June 30, 2023 | | 4 00 | 04 (0 | | | TOTAL |
|---|---------|--------|----------|----------|-----------|-----------|
| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
| 12 H & W Vineyards PI | 0.00 | 0.00 | 0.00 | 0.00 | 1,176.67 | 1,176.67 |
| 2 Hotel Hopland Pl | 0.00 | 0.00 | 0.00 | 0.00 | 48,835.94 | 48,835.94 |
| 4 Carr Martin & Staci | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| 4 Willits Unified School District | 0.00 | 0.00 | 0.00 | 2,777.23 | 0.00 | 2,777.23 |
| 5 Dan Crofoot PI | 0.00 | 0.00 | 0.00 | 0.00 | 1,194.06 | 1,194.06 |
| 5 Frank Howard Foundation | 0.00 | 0.00 | 2,592.00 | 0.00 | 648.00 | 3,240.00 |
| 6 Mendocino Railway Skunk Train | 0.00 | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 7 PG&E and app fees | 0.00 | 0.00 | 0.00 | 0.00 | 5,384.07 | 5,384.07 |
| 9 Burgess Lumber PI | 0.00 | 0.00 | 0.00 | 0.00 | 91.17 | 91.17 |
| 9 Humboldt Redwood Co. MP 237.25 | 0.00 | 0.00 | 0.00 | 0.00 | 1,092.73 | 1,092.73 |
| 9 Mendocino Forest Product, LLC | 0.00 | 0.00 | 0.00 | 0.00 | 3,969.89 | 3,969.89 |
| Caltrans - Trasnprt Rev Account | 0.00 | 900.00 | 0.00 | 0.00 | -1,180.00 | -280.00 |
| Casey Eliason | 0.00 | 0.00 | 0.00 | 0.00 | 830.00 | 830.00 |
| Childress | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 |
| Cristobal Lopez - PI takeover 7/2017 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| D/C 2019 1 Lightels Recycling | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| D/C to Gallo Treasury Wine 4 Foster Wines | 0.00 | 0.00 | 0.00 | 0.00 | 261.76 | 261.76 |
| DC 2011 8 Carousel Carpets | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| Department of Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 502.48 | 502.48 |
| HNTB | 0.00 | 0.00 | 0.00 | 0.00 | 2,851.44 | 2,851.44 |
| Inyo Networks | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| Kurt Ashurst Shadowbrook Farms | 0.00 | 0.00 | 0.00 | 0.00 | 331.02 | 331.02 |
| Lampson Tractor | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 648.00 |
| Max Schlienger-02 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 |
| Mercer Fraiser | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 |
| Nor Cal Wood Products | 0.00 | 0.00 | 0.00 | 0.00 | 3,935.00 | 3,935.00 |
| Ocino, Inc. PI MONTHLY CPI JAN annually | 0.00 | 0.00 | 0.00 | 0.00 | 97,061.40 | 97,061.40 |
| Pastori 77.77 PI 11 D/C 10-2018 | 0.00 | 0.00 | 0.00 | 0.00 | 265.23 | 265.23 |
| Ron Sheets | 0.00 | 0.00 | 0.00 | 0.00 | 1,153.72 | 1,153.72 |
| Saracina Vineyard-08 | 0.00 | 0.00 | 0.00 | 0.00 | 1,752.46 | 1,752.46 |
| Simpson Lumber | 0.00 | 0.00 | 0.00 | 0.00 | 229.96 | 229.96 |
| Skip Gibbs -05 | 0.00 | 0.00 | 0.00 | 0.00 | 11,876.82 | 11,876.82 |
| SMART 3 Hidden Springs Vineyards | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 648.00 |
| SMART Asti Winery/E&J Gallo PI 11 | 0.00 | 0.00 | 0.00 | 0.00 | 1,774.59 | 1,774.59 |
| SMART Black Horse /Mascherini Pl 7 | 0.00 | 0.00 | 0.00 | 0.00 | 546.36 | 546.36 |
| SMART City of Healdsburg | 0.00 | 0.00 | 0.00 | 0.00 | 653.47 | 653.47 |
| SMART Comstock Healdsburg, LLC | 0.00 | 0.00 | 0.00 | 0.00 | 608.19 | 608.19 |
| SMART Constellation Brands MP 73.70 | 0.00 | 0.00 | 0.00 | 0.00 | 1,639.20 | 1,639.20 |
| SMART Constellation Wines-Simi 70.51 | 0.00 | 0.00 | 0.00 | 0.00 | 3,392.73 | 3,392.73 |
| SMART D/C 2018 Kuimelis Vineyards PI 5 | 0.00 | 0.00 | 0.00 | 0.00 | 515.00 | 515.00 |
| SMART Deborah Bailey | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 |
| SMART Farms PI 11 Global Ag Properties | 0.00 | 0.00 | 0.00 | 0.00 | 1,639.08 | 1,639.08 |
| SMART Foley Family Wines 79.60 PI 12 | 0.00 | 0.00 | 0.00 | 0.00 | 530.45 | 530.45 |
| SMART Foley Family Wines 79.72 PI 12 | 0.00 | 0.00 | 0.00 | 0.00 | 848.72 | 848.72 |
| SMART Furlong/Lampson PI 11 | 0.00 | 0.00 | 0.00 | 0.00 | 15.45 | 15.45 |
| SMART Gallo MP 72.97 81.12 81.2 81.3 | 0.00 | 0.00 | 0.00 | 0.00 | 6,630.19 | 6,630.19 |
| SMART Jeff Welch PI 11 | 0.00 | 0.00 | 0.00 | 0.00 | 214.55 | 214.55 |
| | | | | | | |

| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|--|---------|----------|----------|----------|------------|------------|
| SMART K Barr Daughters PI 10 | 0.00 | 0.00 | 0.00 | 0.00 | 562.75 | 562.75 |
| SMART MacDonald Family PI 7 | 0.00 | 0.00 | 0.00 | 0.00 | 742.22 | 742.22 |
| SMART Pastori 77.88 Pl 11 | 0.00 | 0.00 | 0.00 | 0.00 | 546.36 | 546.36 |
| SMART Trione Winery | 0.00 | 0.00 | 0.00 | 0.00 | 3,696.00 | 3,696.00 |
| SMARTGeyser Peak Constelation/Ascentia | 0.00 | 0.00 | 0.00 | 0.00 | 1,944.00 | 1,944.00 |
| Sonoma Silverado Properties | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| T-Mobile 09 | 0.00 | 0.00 | 0.00 | 0.00 | -129.04 | -129.04 |
| TOTAL | 0.00 | 1,650.00 | 2,592.00 | 2,777.23 | 216,226.14 | 223,245.37 |

| , 10 0. 04.10 00, 2020 | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|-------------------------------------|-----------|-----------|----------|---------|------------|-----------|
| A T & T-SBC | 0.00 | 0.00 | 0.00 | 0.00 | 1,881.67 | 1,881.67 |
| Action Rents | 0.00 | 0.00 | 0.00 | 0.00 | -20.00 | -20.00 |
| AFS/IBX Financial Services | 0.00 | 0.00 | 0.00 | 0.00 | -2,580.94 | -2,580.94 |
| American Rail Engineers (ARC) | 1,485.00 | 0.00 | 0.00 | 0.00 | -11,025.18 | -9,540.18 |
| Arcata Fire Protection District | 0.00 | 0.00 | 0.00 | 0.00 | 6,084.00 | 6,084.00 |
| Arrow Fencing | 663.05 | 0.00 | 0.00 | 0.00 | 0.00 | 663.05 |
| Aycock & Edgmon, CPA 655003 | 1,405.50 | 0.00 | 2,502.00 | 0.00 | 0.00 | 3,907.50 |
| Balfour Beatty Rail Inc. | 0.00 | 0.00 | 0.00 | 0.00 | 6,636.95 | 6,636.95 |
| Blue Lake Fire Protection District | 0.00 | 0.00 | 0.00 | 0.00 | 549.00 | 549.00 |
| California State Lands Commission | 0.00 | 0.00 | 0.00 | 0.00 | 2,453.88 | 2,453.88 |
| CalPers | 28.80 | 0.00 | 0.00 | 0.00 | 1,463.22 | 1,492.02 |
| City of Arcata - Utility 655011 | 0.00 | 0.00 | 0.00 | 0.00 | 1,972.36 | 1,972.36 |
| City of Cloverdale - utility 655012 | 0.00 | 0.00 | 0.00 | 0.00 | 2,152.77 | 2,152.77 |
| City of Eureka - Utility | 0.00 | 0.00 | 0.00 | 0.00 | 78.46 | 78.46 |
| City of Healdsburg - Utility 655015 | 110.70 | 0.00 | 0.00 | 0.00 | 736.97 | 847.67 |
| City of Ukiah - Utility 655017 | 103.98 | 0.00 | 0.00 | 0.00 | -631.80 | -527.82 |
| City of Willits - Utility | 0.00 | 0.00 | 0.00 | 0.00 | 1,174.00 | 1,174.00 |
| Cyndee Loagan - 655046 | 0.00 | 0.00 | 0.00 | 0.00 | 4,578.12 | 4,578.12 |
| Department of Fish and Game 655154 | 0.00 | 0.00 | 0.00 | 0.00 | 25,435.56 | 25,435.56 |
| Dietrich Stroeh | 0.00 | 0.00 | 0.00 | 0.00 | 5.17 | 5.17 |
| Doug McCorkle | 0.00 | 0.00 | 0.00 | 0.00 | 4.98 | 4.98 |
| Estelle Fennell | 0.00 | 0.00 | 0.00 | 0.00 | -2.00 | -2.00 |
| FEC - Parallel Infrastructure | 0.00 | 0.00 | 0.00 | 0.00 | 7,659.88 | 7,659.88 |
| Fryman's Septic | 0.00 | 0.00 | 0.00 | 0.00 | 143.12 | 143.12 |
| GKG Law, P.C. | 220.39 | 0.00 | 0.00 | 0.00 | 0.00 | 220.39 |
| Greg Simpson Trucking | 22,995.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,995.00 |
| Hemphill Allan (s-655001)(r-655139) | 0.00 | 0.00 | 0.00 | 0.00 | 548.70 | 548.70 |
| Hiedy Torres | 0.00 | 0.00 | 0.00 | 0.00 | -1.57 | -1.57 |
| HNTB-655180 | 0.00 | 0.00 | 0.00 | 0.00 | 32,929.83 | 32,929.83 |
| Hopland Public Utilities Dist. | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| Humb Cnty Enviro Health -655121 | 0.00 | 0.00 | 0.00 | 0.00 | 639.61 | 639.61 |
| Intrado | 0.00 | 0.00 | 0.00 | 0.00 | 72.11 | 72.11 |
| Jerry Peters | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.08 |
| Lear Asset Management | 3,084.88 | 0.00 | 0.00 | 0.00 | 0.00 | 3,084.88 |
| Leland Kraemer | 0.00 | -1,150.00 | 0.00 | 0.00 | 100.00 | -1,050.00 |
| MBA OF California | 0.00 | 0.00 | 0.00 | 0.00 | 1,874.92 | 1,874.92 |
| Mitch Stogner | 0.00 | 0.00 | 0.00 | 0.00 | 66.15 | 66.15 |
| Net Nation/Conference Call.com | 0.00 | 0.00 | 0.00 | 0.00 | 10.95 | 10.95 |
| Norton | 0.00 | 0.00 | 0.00 | 0.00 | 75.50 | 75.50 |
| NRV Bridge Design | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| Peterson Tractor Co | 0.00 | 0.00 | 0.00 | 0.00 | 318.30 | 318.30 |
| PGE - Petaluma | 0.00 | 0.00 | 0.00 | 0.00 | 38.97 | 38.97 |
| PGE 2595493883-0 | 0.00 | 0.00 | 0.00 | 0.00 | 1,708.07 | 1,708.07 |
| PGE 8254281120-1 | 0.00 | 0.00 | 0.00 | 0.00 | -722.63 | -722.63 |
| PGE 8292421004-8 | 25.72 | 0.00 | 0.00 | 0.00 | -1,744.74 | -1,719.02 |
| PGE 9923390542-3 | 0.00 | 0.00 | 0.00 | 0.00 | -1,411.74 | -1,411.74 |
| Pisenti & Brinker | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.27 | 4,000.27 |

| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|---|-----------|-----------|----------|---------|------------|------------|
| Precision Roller | 0.00 | 0.00 | 0.00 | 0.00 | -73.06 | -73.06 |
| Rod Whitney 655206 | 0.00 | 0.00 | 0.00 | 0.00 | 9.09 | 9.09 |
| Safeway | 0.00 | 0.00 | 0.00 | 0.00 | -204.06 | -204.06 |
| SDRMA | 0.00 | 0.00 | 0.00 | 0.00 | 337.95 | 337.95 |
| SHN engineering | 965.00 | 0.00 | 0.00 | 0.00 | 0.00 | 965.00 |
| Silva Septic Service | 0.00 | 0.00 | 0.00 | 0.00 | 969.10 | 969.10 |
| SMART | 0.00 | 0.00 | 0.00 | 0.00 | 720.70 | 720.70 |
| Somoma County Treasurers Office/Taxes/Fee | 0.00 | 0.00 | 0.00 | 0.00 | 3,806.00 | 3,806.00 |
| Sonoma County Auditors Office | 1,102.00 | 0.00 | 0.00 | 0.00 | 4,492.00 | 5,594.00 |
| Sonoma County Counsel | 11,932.59 | 0.00 | 0.00 | 0.00 | 11.50 | 11,944.09 |
| State Farm | 0.00 | 0.00 | 0.00 | 0.00 | 1,350.37 | 1,350.37 |
| State of Ca Dept of Forestry | 0.00 | 0.00 | 0.00 | 0.00 | 464.60 | 464.60 |
| State Water Resources Control Board | 0.00 | 0.00 | 0.00 | 0.00 | 276.00 | 276.00 |
| Toshiba Business Solutions 655196 | 0.00 | 0.00 | 0.00 | 0.00 | 367.48 | 367.48 |
| Ukiah Daily Journal | 0.00 | 0.00 | 0.00 | 0.00 | 361.92 | 361.92 |
| Ukiah Valley Conference Center | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| US Bank | 0.00 | 0.00 | 0.00 | 0.00 | -414.64 | -414.64 |
| TOTAL | 44,272.61 | -1,150.00 | 2,502.00 | 0.00 | 104,747.92 | 150,372.53 |

| | Jul 31, 23 | Jun 30, 23 | \$ Change |
|---|---------------|---------------|------------|
| ASSETS | | | _ |
| Current Assets | | | |
| Checking/Savings | | | |
| 10100 · Cash Pooled with Sonoma County | 270,177.28 | 244,565.58 | 25,611.70 |
| 10101 · Cash Pooled with County - TCRP | 2,764.62 | 2,764.62 | 0.00 |
| 10104 · Cash Pooled - Property Account | 15,953.57 | 15,953.57 | 0.00 |
| 10105 · Cash Pooled with Co - CalSTA | 1,422,310.38 | 1,473,989.73 | -51,679.35 |
| Total Checking/Savings | 1,711,205.85 | 1,737,273.50 | -26,067.65 |
| Accounts Receivable | | | |
| 12100 · Account Receivables | 213,035.72 | 223,245.37 | -10,209.65 |
| Total Accounts Receivable | 213,035.72 | 223,245.37 | -10,209.65 |
| Other Current Assets | | | |
| 12105 · Allowance for Bad Debts | -178,379.68 | -178,379.68 | 0.00 |
| 15200 · Prepaid Expenses | 15,579.26 | 17,804.87 | -2,225.61 |
| 15300 · Deposits | 2,144.00 | 2,144.00 | 0.00 |
| Total Other Current Assets | -160,656.42 | -158,430.81 | -2,225.61 |
| Total Current Assets | 1,763,585.15 | 1,802,088.06 | -38,502.91 |
| Capital Assets | | | |
| 19101 · Land | 2,066,625.93 | 2,066,625.93 | 0.00 |
| 19205 · Buildings and Improvements | 8,465,611.52 | 8,465,611.52 | 0.00 |
| 19299 · Accumulated Depreciation | -8,825,821.14 | -8,812,390.28 | -13,430.86 |
| 19305 · Machinery and Equipment | 3,696,863.64 | 3,696,863.64 | 0.00 |
| Total Capital Assets | 5,403,279.95 | 5,416,710.81 | -13,430.86 |
| Other Assets | | | |
| 17000 · Deferred Outflow - Pension | 36,363.94 | 36,363.94 | 0.00 |
| Total Other Assets | 36,363.94 | 36,363.94 | 0.00 |
| TOTAL ASSETS | 7,203,229.04 | 7,255,162.81 | -51,933.77 |
| LIABILITIES & NET POSITION | | | |
| Liabilities | | | |
| Current Liabilities | | | |
| Accounts Payable | | | |
| 20100 · Trade Accounts Payable | 107,020.29 | 150,372.53 | -43,352.24 |
| 20300 · RRIF Payables | 5,319.23 | 5,319.23 | 0.00 |
| 21405 · Interest Payable - American Rai | 32,629.20 | 32,629.20 | 0.00 |
| 21408 · Interest Payable - BBI | 295,026.40 | 295,026.40 | 0.00 |
| Total Accounts Payable | 439,995.12 | 483,347.36 | -43,352.24 |
| Credit Cards | | | |
| 20310 · Cal Card | 2,149.69 | 1,342.02 | 807.67 |
| Total Credit Cards | 2,149.69 | 1,342.02 | 807.67 |
| Other Current Liabilities | | | |
| 21100 · Salaries and Benefits Payable | 4,160.91 | 7,824.39 | -3,663.48 |
| 21400 · Interest Payable | 181,344.46 | 181,344.46 | 0.00 |
| 21600 · Other Accrued Expenses | 0.00 | 1,102.00 | -1,102.00 |
| 23200 · Due to State (Due to other governments) | 1,457,063.65 | 1,508,743.00 | -51,679.35 |
| 25000 · Deferred Inflow - Pension | 73,098.14 | 73,098.14 | 0.00 |
| 25100 · Property Rent Paid Advance | 232,501.92 | 235,158.32 | -2,656.40 |

| | Jul 31, 23 | Jun 30, 23 | \$ Change |
|----------------------------------|---------------|---------------|-------------|
| 27550 · Net Pension Obligation | 121,534.10 | 121,534.10 | 0.00 |
| Total Other Current Liabilities | 2,069,703.18 | 2,128,804.41 | -59,101.23 |
| Total Current Liabilities | 2,511,847.99 | 2,613,493.79 | -101,645.80 |
| Long Term Liabilities | | | |
| 21610 · Judgments Payable | 25,000.00 | 25,000.00 | 0.00 |
| 27250 · Notes Payable - Other | 124,000.00 | 124,000.00 | 0.00 |
| 27850 · Long Term Liabilites | 217,627.89 | 217,627.89 | 0.00 |
| Total Long Term Liabilities | 366,627.89 | 366,627.89 | 0.00 |
| Total Liabilities | 2,878,475.88 | 2,980,121.68 | -101,645.80 |
| Net Position | | | |
| 30500 · Undesignated Net Assets | 10,572,702.89 | 10,572,702.89 | 0.00 |
| 30505 · Retained Earnings | -6,297,661.76 | -6,601,541.14 | 303,879.38 |
| Net Income | 49,712.03 | 303,879.38 | -254,167.35 |
| Total Net Position | 4,324,753.16 | 4,275,041.13 | 49,712.03 |
| TOTAL LIABILITIES & NET POSITION | 7,203,229.04 | 7,255,162.81 | -51,933.77 |

| Great Redwood Trail Agency Statement of Revenues and Expenses For the One Month Ended July 31, 2023 | 11:40 AM 08/10/2023 Accrual Basis Jul 23 |
|---|---|
| Income | |
| 42360 · State Grant Revenue | 51,679.35 |
| 44101 · Rents Real Estate | 11,180.98 |
| 44102 · Rents - Equipment | 11,715.00 |
| 45301 · Application Fees | 1,000.00 |
| Total Income | 75,575.33 |
| Expense | |
| 50101 · Labor-Perm Positions | 406.24 |
| 50102 · Holiday Pay | 203.12 |
| 50104 · Vacation Pay | 609.36 |
| 50201 · CalPERS Retirement | 94.16 |
| 50205 · FICA Retirement | 17.16 |
| 50301 · Health Insurance | 843.73 |
| 50311 · Unemployment-Permanent Position | 0.28 |
| 50752 · County Retirement - Local Board | 1,602.25 |
| 51021 · Telephone / Communication | 260.53 |
| 51041 Insurance Other | 2,225.61 |
| 51071 · Maintenance - Bldg & Improve | 3,038.89 |
| 51421 · Rent - Facilities | 1,150.00 |
| 51801 · Property Management | 1,000.00 |
| 52111 · Office Expenses | 919.40 |
| 52114 · Postage and Delivery | 46.72 |
| 52143 · Software Expense | 14.99 |
| 53402 · Depreciation Expense | 13,430.86 |
| Total Expense | 25,863.30 |
| Net Income | 49,712.03 |

| | Jul 23 | Budget | \$ Over Budget | % of Budget |
|---|-----------|--------------|----------------|-------------|
| Income | | <u> </u> | J | <u> </u> |
| 42360 · State Grant Revenue | 51,679.35 | 750,000.00 | -698,320.65 | 6.89% |
| 44101 · Rents Real Estate | 11,180.98 | 135,000.00 | -123,819.02 | 8.28% |
| 44102 · Rents - Equipment | 11,715.00 | 142,000.00 | -130,285.00 | 8.25% |
| 45301 · Application Fees | 1,000.00 | 28,000.00 | -27,000.00 | 3.57% |
| 46040 · Misc. Revenues | 0.00 | 300.00 | -300.00 | 0.0% |
| Total Income | 75,575.33 | 1,055,300.00 | -979,724.67 | 7.16% |
| Expense | | | | |
| 50101 · Labor-Perm Positions | 406.24 | 190,000.00 | -189,593.76 | 0.21% |
| 50102 · Holiday Pay | 203.12 | 0.00 | 203.12 | 100.0% |
| 50104 · Vacation Pay | 609.36 | 2,500.00 | -1,890.64 | 24.37% |
| 50201 · CalPERS Retirement | 94.16 | 8,000.00 | -7,905.84 | 1.18% |
| 50205 · FICA Retirement | 17.16 | 15,000.00 | -14,982.84 | 0.11% |
| 50301 · Health Insurance | 843.73 | 24,000.00 | -23,156.27 | 3.52% |
| 50311 · Unemployment-Permanent Position | 0.28 | 0.00 | 0.28 | 100.0% |
| 50401 · Workers' Compensation Expense | 0.00 | 2,200.00 | -2,200.00 | 0.0% |
| 50752 · County Retirement - Local Board | 1,602.25 | 30,000.00 | -28,397.75 | 5.34% |
| 51021 · Telephone / Communication | 260.53 | 10,000.00 | -9,739.47 | 2.61% |
| 51041 · Insurance Other | 2,225.61 | 35,000.00 | -32,774.39 | 6.36% |
| 51071 · Maintenance - Bldg & Improve | 3,038.89 | 45,000.00 | -41,961.11 | 6.75% |
| 51072 · Weed Abatement | 0.00 | 50,000.00 | -50,000.00 | 0.0% |
| 51206 · Audit / Accounting Fees | 0.00 | 75,000.00 | -75,000.00 | 0.0% |
| 51207 · Fiscal Accounting Fees | 0.00 | 35,000.00 | -35,000.00 | 0.0% |
| 51211 · County Counsel - Legal Fees | 0.00 | 175,000.00 | -175,000.00 | 0.0% |
| 51212 · Outside Counsel-Legal Services | 0.00 | 200,000.00 | -200,000.00 | 0.0% |
| 51213 · Contract Service Fees | 0.00 | 80,000.00 | -80,000.00 | 0.0% |
| 51244 · Permits and Fees | 0.00 | 2,000.00 | -2,000.00 | 0.0% |
| 51249 · Professional Fees | 0.00 | 12,500.00 | -12,500.00 | 0.0% |
| 51251 · Data Processing Fees | 0.00 | 250.00 | -250.00 | 0.0% |
| 51421 · Rent - Facilities | 1,150.00 | 14,400.00 | -13,250.00 | 7.99% |
| 51602 · Travel | 0.00 | 2,000.00 | -2,000.00 | 0.0% |
| 51801 · Property Management | 1,000.00 | 17,500.00 | -16,500.00 | 5.71% |
| 51911 · Mail Services-Sonoma County | 0.00 | 100.00 | -100.00 | 0.0% |
| 51934 · ERP System Charges - Sonoma Cou | 0.00 | 300.00 | -300.00 | 0.0% |
| 52091 · Membership Expense | 0.00 | 2,000.00 | -2,000.00 | 0.0% |
| 52111 · Office Expenses | 919.40 | 5,000.00 | -4,080.60 | 18.39% |
| 52114 · Postage and Delivery | 46.72 | 350.00 | -303.28 | 13.35% |
| 52143 · Software Expense | 14.99 | 2,000.00 | -1,985.01 | 0.75% |
| 52191 · Utilities Expense | 0.00 | 4,000.00 | -4,000.00 | 0.0% |
| 53402 · Depreciation Expense | 13,430.86 | 0.00 | 13,430.86 | 100.0% |
| Total Expense | 25,863.30 | 1,039,100.00 | -1,013,236.70 | 2.49% |
| come | 49,712.03 | 16,200.00 | 33,512.03 | 306.86% |

No Assurance is Provided.

No Disclosures are Provided.

| 7.5 of July 51, 2025 | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|---|---------|------------|---------|---------|-----------|------------|
| 1 Boston Transit Group monthly | 0.00 | -11,715.00 | 0.00 | 0.00 | 0.00 | -11,715.00 |
| 1 North Fork PI monthly CPI Oct annually | 0.00 | 1,738.91 | 0.00 | 0.00 | 0.00 | 1,738.91 |
| 12 H & W Vineyards PI | 0.00 | 0.00 | 0.00 | 0.00 | 1,176.67 | 1,176.67 |
| 2 Hotel Hopland PI | 0.00 | 0.00 | 0.00 | 0.00 | 48,835.94 | 48,835.94 |
| 4 Carr Martin & Staci | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| 5 Dan Crofoot PI | 0.00 | 0.00 | 0.00 | 0.00 | 1,194.06 | 1,194.06 |
| 5 Frank Howard Foundation | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 648.00 |
| 7 Big Daddy Garden Supply Pl | 0.00 | 1,512.17 | 0.00 | 0.00 | 0.00 | 1,512.17 |
| 7 Comcast PI | 0.00 | 2,459.73 | 0.00 | 0.00 | 0.00 | 2,459.73 |
| 7 PG&E and app fees | 0.00 | 2,813.77 | 0.00 | 0.00 | 5,384.07 | 8,197.84 |
| 9 Burgess Lumber PI | 0.00 | 0.00 | 0.00 | 0.00 | 91.17 | 91.17 |
| 9 Humboldt Redwood Co. MP 237.25 | 0.00 | 0.00 | 0.00 | 0.00 | 1,092.73 | 1,092.73 |
| 9 Mendocino Forest Product, LLC | 0.00 | 0.00 | 0.00 | 0.00 | 3,969.89 | 3,969.89 |
| Caltrans - Trasnprt Rev Account | 0.00 | 0.00 | 0.00 | 0.00 | -1,180.00 | -1,180.00 |
| Casey Eliason | 0.00 | 0.00 | 0.00 | 0.00 | 830.00 | 830.00 |
| Childress | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 |
| Cristobal Lopez - PI takeover 7/2017 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| D/C 2019 1 Lightels Recycling | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| D/C to Gallo Treasury Wine 4 Foster Wines | 0.00 | 0.00 | 0.00 | 0.00 | 261.76 | 261.76 |
| DC 2011 8 Carousel Carpets | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| Department of Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 502.48 | 502.48 |
| HNTB | 0.00 | 0.00 | 0.00 | 0.00 | 2,851.44 | 2,851.44 |
| Inyo Networks | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| Kurt Ashurst Shadowbrook Farms | 0.00 | 0.00 | 0.00 | 0.00 | 331.02 | 331.02 |
| Lampson Tractor | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 648.00 |
| Max Schlienger-02 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 |
| Mercer Fraiser | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 |
| Nor Cal Wood Products | 0.00 | 0.00 | 0.00 | 0.00 | 3,935.00 | 3,935.00 |
| Ocino, Inc. Pl MONTHLY CPI JAN annually | 0.00 | 0.00 | 0.00 | 0.00 | 97,061.40 | 97,061.40 |
| Pastori 77.77 PI 11 D/C 10-2018 | 0.00 | 0.00 | 0.00 | 0.00 | 265.23 | 265.23 |
| Ron Sheets | 0.00 | 0.00 | 0.00 | 0.00 | 1,153.72 | 1,153.72 |
| Saracina Vineyard-08 | 0.00 | 0.00 | 0.00 | 0.00 | 1,752.46 | 1,752.46 |
| Simpson Lumber | 0.00 | 0.00 | 0.00 | 0.00 | 229.96 | 229.96 |
| Skip Gibbs -05 | 0.00 | 0.00 | 0.00 | 0.00 | 11,876.82 | 11,876.82 |
| SMART 3 Hidden Springs Vineyards | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 648.00 |
| SMART Asti Winery/E&J Gallo PI 11 | 0.00 | 0.00 | 0.00 | 0.00 | 1,774.59 | 1,774.59 |
| SMART Black Horse /Mascherini Pl 7 | 0.00 | 0.00 | 0.00 | 0.00 | 546.36 | 546.36 |
| SMART City of Healdsburg | 0.00 | 0.00 | 0.00 | 0.00 | 653.47 | 653.47 |
| SMART Comstock Healdsburg, LLC | 0.00 | 0.00 | 0.00 | 0.00 | 608.19 | 608.19 |
| SMART Constellation Brands MP 73.70 | 0.00 | 0.00 | 0.00 | 0.00 | 1,639.20 | 1,639.20 |
| SMART Constellation Wines-Simi 70.51 | 0.00 | 0.00 | 0.00 | 0.00 | 3,392.73 | 3,392.73 |
| SMART D/C 2018 Kuimelis Vineyards PI 5 | 0.00 | 0.00 | 0.00 | 0.00 | 515.00 | 515.00 |
| SMART Deborah Bailey | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 |
| SMART Farms PI 11 Global Ag Properties | 0.00 | 0.00 | 0.00 | 0.00 | 1,639.08 | 1,639.08 |
| SMART Foley Family Wines 79.60 Pl 12 | 0.00 | 0.00 | 0.00 | 0.00 | 530.45 | 530.45 |
| SMART Foley Family Wines 79.72 PI 12 | 0.00 | 0.00 | 0.00 | 0.00 | 848.72 | 848.72 |
| SMART Furlong/Lampson PI 11 | 0.00 | 0.00 | 0.00 | 0.00 | 15.45 | 15.45 |
| | | | | | | |

| Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|---------|---|---|---|---|--|
| 0.00 | 0.00 | 0.00 | 0.00 | 6,630.19 | 6,630.19 |
| 0.00 | 0.00 | 0.00 | 0.00 | 214.55 | 214.55 |
| 0.00 | 0.00 | 0.00 | 0.00 | 562.75 | 562.75 |
| 0.00 | 0.00 | 0.00 | 0.00 | 742.22 | 742.22 |
| 0.00 | 0.00 | 0.00 | 0.00 | 546.36 | 546.36 |
| 0.00 | 0.00 | 0.00 | 0.00 | 3,696.00 | 3,696.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 1,944.00 | 1,944.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 324.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | -129.04 | -129.04 |
| 0.00 | -3,190.42 | 0.00 | 0.00 | 216,226.14 | 213,035.72 |
| | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 6,630.19 0.00 0.00 0.00 0.00 214.55 0.00 0.00 0.00 562.75 0.00 0.00 0.00 742.22 0.00 0.00 0.00 546.36 0.00 0.00 0.00 3,696.00 0.00 0.00 0.00 1,944.00 0.00 0.00 0.00 324.00 0.00 0.00 0.00 -129.04 |

| 7.5 of 3dily 31, 2023 | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|-------------------------------------|----------|-----------|---------|---------|------------|------------|
| A T & T-SBC | 0.00 | 0.00 | 0.00 | 0.00 | 1,881.67 | 1,881.67 |
| Action Rents | 0.00 | 0.00 | 0.00 | 0.00 | -20.00 | -20.00 |
| AFS/IBX Financial Services | 0.00 | 0.00 | 0.00 | 0.00 | -2,580.94 | -2,580.94 |
| American Rail Engineers (ARC) | 0.00 | 0.00 | 585.00 | 0.00 | -11,025.18 | -10,440.18 |
| Arcata Fire Protection District | 0.00 | 0.00 | 0.00 | 0.00 | 6,084.00 | 6,084.00 |
| Aycock & Edgmon, CPA 655003 | 0.00 | 519.00 | 0.00 | 0.00 | 0.00 | 519.00 |
| Balfour Beatty Rail Inc. | 0.00 | 0.00 | 0.00 | 0.00 | 6,636.95 | 6,636.95 |
| Blue Lake Fire Protection District | 0.00 | 0.00 | 0.00 | 0.00 | 549.00 | 549.00 |
| California State Lands Commission | 0.00 | 0.00 | 0.00 | 0.00 | 2,453.88 | 2,453.88 |
| CalPers | 0.00 | 0.00 | 0.00 | 0.00 | 1,463.22 | 1,463.22 |
| City of Arcata - Utility 655011 | 0.00 | 0.00 | 0.00 | 0.00 | 1,972.36 | 1,972.36 |
| City of Cloverdale - utility 655012 | 0.00 | 0.00 | 0.00 | 0.00 | 2,152.77 | 2,152.77 |
| City of Eureka - Utility | 0.00 | 0.00 | 0.00 | 0.00 | 78.46 | 78.46 |
| City of Healdsburg - Utility 655015 | 0.00 | 110.70 | 0.00 | 0.00 | 736.97 | 847.67 |
| City of Ukiah - Utility 655017 | 0.00 | 60.46 | 0.00 | 0.00 | -631.80 | -571.34 |
| City of Willits - Utility | 0.00 | 0.00 | 0.00 | 0.00 | 1,174.00 | 1,174.00 |
| Cyndee Loagan - 655046 | 0.00 | 0.00 | 0.00 | 0.00 | 4,578.12 | 4,578.12 |
| Department of Fish and Game 655154 | 0.00 | 0.00 | 0.00 | 0.00 | 25,435.56 | 25,435.56 |
| Dietrich Stroeh | 0.00 | 0.00 | 0.00 | 0.00 | 5.17 | 5.17 |
| Doug McCorkle | 0.00 | 0.00 | 0.00 | 0.00 | 4.98 | 4.98 |
| Estelle Fennell | 0.00 | 0.00 | 0.00 | 0.00 | -2.00 | -2.00 |
| FEC - Parallel Infrastructure | 0.00 | 0.00 | 0.00 | 0.00 | 7,659.88 | 7,659.88 |
| Fryman's Septic | 0.00 | 0.00 | 0.00 | 0.00 | 143.12 | 143.12 |
| Hemphill Allan (s-655001)(r-655139) | 0.00 | 0.00 | 0.00 | 0.00 | 548.70 | 548.70 |
| Hiedy Torres | 0.00 | 0.00 | 0.00 | 0.00 | -1.57 | -1.57 |
| HNTB-655180 | 0.00 | 0.00 | 0.00 | 0.00 | 32,929.83 | 32,929.83 |
| Humb Cnty Enviro Health -655121 | 0.00 | 0.00 | 0.00 | 0.00 | 639.61 | 639.61 |
| Intrado | 0.00 | 0.00 | 0.00 | 0.00 | 72.11 | 72.11 |
| Jerry Peters | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 80.0 |
| Lear Asset Management | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| Leland Kraemer | 0.00 | -1,150.00 | 0.00 | 0.00 | 100.00 | -1,050.00 |
| Louisa Morris | 30.96 | 0.00 | 0.00 | 0.00 | 0.00 | 30.96 |
| MBA OF California | 0.00 | 0.00 | 0.00 | 0.00 | 1,874.92 | 1,874.92 |
| Mitch Stogner | 0.00 | 0.00 | 0.00 | 0.00 | 66.15 | 66.15 |
| Net Nation/Conference Call.com | 0.00 | 0.00 | 0.00 | 0.00 | 10.95 | 10.95 |
| Norton | 0.00 | 0.00 | 0.00 | 0.00 | 75.50 | 75.50 |
| NRV Bridge Design | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| Peterson Tractor Co | 0.00 | 0.00 | 0.00 | 0.00 | 318.30 | 318.30 |
| PGE - Petaluma | 0.00 | 0.00 | 0.00 | 0.00 | 38.97 | 38.97 |
| PGE 2595493883-0 | 0.00 | 0.00 | 0.00 | 0.00 | 1,708.07 | 1,708.07 |
| PGE 8254281120-1 | 0.00 | 0.00 | 0.00 | 0.00 | -722.63 | -722.63 |
| PGE 8292421004-8 | 0.00 | 14.25 | 0.00 | 0.00 | -1,744.74 | -1,730.49 |
| PGE 9923390542-3 | 0.00 | 0.00 | 0.00 | 0.00 | -1,411.74 | -1,411.74 |
| Pisenti & Brinker | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.27 | 4,000.27 |
| Precision Roller | 0.00 | 0.00 | 0.00 | 0.00 | -73.06 | -73.06 |
| Rod Whitney 655206 | 0.00 | 0.00 | 0.00 | 0.00 | 9.09 | 9.09 |
| Safeway | 0.00 | 0.00 | 0.00 | 0.00 | -204.06 | -204.06 |

| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|---|----------|----------|---------|---------|------------|------------|
| SDRMA | 0.00 | 0.00 | 0.00 | 0.00 | 337.95 | 337.95 |
| Silva Septic Service | 0.00 | 0.00 | 0.00 | 0.00 | 969.10 | 969.10 |
| SMART | 0.00 | 0.00 | 0.00 | 0.00 | 720.70 | 720.70 |
| Somoma County Treasurers Office/Taxes/Fee | 0.00 | 0.00 | 0.00 | 0.00 | 3,806.00 | 3,806.00 |
| Sonoma County Auditors Office | 0.00 | 1,102.00 | 0.00 | 0.00 | 4,492.00 | 5,594.00 |
| Sonoma County Counsel | 0.00 | 0.00 | 0.00 | 0.00 | 11.50 | 11.50 |
| State Farm | 0.00 | 0.00 | 0.00 | 0.00 | 1,350.37 | 1,350.37 |
| State of Ca Dept of Forestry | 0.00 | 0.00 | 0.00 | 0.00 | 464.60 | 464.60 |
| State Water Resources Control Board | 0.00 | 0.00 | 0.00 | 0.00 | 276.00 | 276.00 |
| Toshiba Business Solutions 655196 | 0.00 | 0.00 | 0.00 | 0.00 | 367.48 | 367.48 |
| Ukiah Daily Journal | 0.00 | 0.00 | 0.00 | 0.00 | 361.92 | 361.92 |
| Ukiah Valley Conference Center | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| US Bank | 0.00 | 0.00 | 0.00 | 0.00 | -414.64 | -414.64 |
| TOTAL | 1,030.96 | 656.41 | 585.00 | 0.00 | 104,747.92 | 107,020.29 |

No Assurance is Provided.

No Disclosures are Provided.

11:11 AM 08/08/23

Great Redwood Trail Agency Reconciliation Detail

10100 · Cash Pooled with Sonoma County, Period Ending 06/30/2023

| | Гуре | Date | Num | Name | Clr | Amount | Balance |
|----------|-------------|---------------------|-------|-------------------------|-----|------------|------------|
| Beginni | ng Balance | е | | | | | 193,139.71 |
| CI | eared Trai | nsactions | | | | | |
| | Checks a | nd Payments - 4 | items | | | | |
| General | Journal | 06/06/2023 | 2023 | | X | -2,158.46 | -2,158.46 |
| General | Journal | 06/21/2023 | 2023 | | X | -3.591.83 | -5,750.29 |
| General | Journal | 06/30/2023 | 2023 | | X | -4,035.00 | -9,785.29 |
| General | Journal | 06/30/2023 | 2023 | | X | -1,143.65 | -10,928.94 |
| | Total Che | cks and Payments | 5 | | | -10,928.94 | -10,928.94 |
| | Deposits | and Credits - 14 | items | | | | |
| Payment | | 06/02/2023 | 23756 | 1 North Fork PI mon | X | 1,738.91 | 1,738.91 |
| Payment | | 06/02/2023 | 23756 | 7 Comcast PI | X | 4,706.62 | 6,445.53 |
| Payment | | 06/02/2023 | 23756 | 2 Mendocino Redwo | X | 5,970.27 | 12.415.80 |
| Payment | | 06/02/2023 | 23756 | 1 Boston Transit Gr | X | 11,715.00 | 24,130.80 |
| Payment | | 06/07/2023 | 23757 | 5 Mendocino County | x | 1,499.99 | 25.630.79 |
| Payment | | 06/15/2023 | 23757 | Manila Comm Srvcs | x | 1,000.00 | |
| Payment | | 06/15/2023 | 23757 | Caltrans - Trasnort | x | ., | 26,630.79 |
| Payment | | | | | | 1,000.00 | 27,630.79 |
| | | 06/15/2023 | 23757 | Caltrans - Trasnprt | X | 1,000.00 | 28,630.79 |
| Payment | | 06/15/2023 | 23757 | 6 Sparetime Supply, | X | 3,582.16 | 32,212.95 |
| Deposit | | 06/15/2023 | | fidelity national title | X | 20,000.00 | 52,212.95 |
| Payment | | 06/26/2023 | 37570 | 1 North Fork PI mon | X | 1,738.91 | 53,951.86 |
| Payment | | 06/26/2023 | 23757 | 6 Willits Redwood | X | 7,276.37 | 61,228.23 |
| General | Journal | 06/30/2023 | 2023 | | X | 26.70 | 61,254.93 |
| Deposit | | 06/30/2023 | | | × _ | 1,099.88 | 62,354.81 |
| | Total Depo | osits and Credits | | | _ | 62,354.81 | 62,354.81 |
| То | tal Cleared | Transactions | | | _ | 51,425.87 | 51,425.87 |
| Cleared | Balance | | | | | 51,425.87 | 244,565.58 |
| Register | Balance as | of 06/30/2023 | | | | 51,425.87 | 244,565.58 |
| Ne | w Transac | | | | | | |
| | | nd Payments - 2 i | | | | | |
| General | | 07/05/2023 | 2023 | | | -2,213.78 | -2,213.78 |
| General | Journal | 07/19/2023 | 2023 | | _ | -2,174.05 | -4,387.83 |
| | Total Chec | ks and Payments | | | | -4,387.83 | -4,387.83 |
| | Deposits a | and Credits - 7 ite | | | | | |
| Payment | | 07/18/2023 | 23757 | 6 Mendocino Railwa | | 750.00 | 750.00 |
| Payment | | 07/18/2023 | 23757 | Caltrans - Trasnprt | | 900.00 | 1,650.00 |
| Payment | | 07/18/2023 | 23757 | 7 PG&E and app fees | | 1,000.00 | 2,650.00 |
| Payment | | 07/18/2023 | 23757 | 1 Boston Transit Gr | | 11,715.00 | 14,365.00 |
| Payment | | 07/27/2023 | 23757 | 5 Frank Howard Fou | | 2,592.00 | 16,957.00 |
| Payment | | 07/27/2023 | 23757 | 4 Willits Unified Sch | | 2,777.23 | 19,734.23 |
| Payment | | 07/27/2023 | 23757 | 1 Boston Transit Gr | | 11,715.00 | 31,449.23 |
| | Total Depo | sits and Credits | | | | 31,449.23 | 31,449.23 |
| Tot | al New Tra | ansactions | | | | 27,061.40 | 27,061.40 |
| 100 | | | | | | | |

9:07 AM 08/04/23

Great Redwood Trail Agency Reconciliation Detail

10101 · Cash Pooled with County - TCRP, Period Ending 06/30/2023

| Туре | Date | Num | Name | Clr | Amount | Balance |
|-----------------------------------|--------------------|-----|------|-----|--------|----------|
| Beginning Balance Cleared Tran | | | | | | 2,748.03 |
| | nd Credits - 1 ite | m | | | | |
| Deposit | 06/30/2023 | | | X | 16.59 | 16.59 |
| Total Depo | sits and Credits | | | | 16.59 | 16.59 |
| Total Cleared | Transactions | | | _ | 16.59 | 16.59 |
| Cleared Balance | | | | | 16.59 | 2,764.62 |
| Register Balance as | of 06/30/2023 | | | | 16.59 | 2,764.62 |
| Ending Balance | | | | | 16.59 | 2,764.62 |

9:09 AM 08/04/23

Great Redwood Trail Agency Reconciliation Detail

10104 · Cash Pooled - Property Account, Period Ending 06/30/2023

| Туре | Date | Num | Name | Clr | Amount | Balance |
|--------------------------------------|--------------|-----|------|-----|--------|------------------------|
| Beginning Balance Cleared Balance | | | | | | 15,953.57 15,953.57 |
| Register Balance as o | f 06/30/2023 | | | | | 15,953.57 |
| Ending Balance | | | | | | 15,953.57 |

Great Redwood Trail Agency

Reconciliation Detail
10105 · Cash Pooled with Co - CalSTA, Period Ending 06/30/2023

| | Date | Num | Name | Clr | Amount | Balance |
|---|--|--|--|-----|---|--|
| Beginning Balance | e | | | | | 1,489,594.29 |
| Cleared Train | nsactions | | | | | |
| Checks a | nd Payments - 10 | items | | | | |
| Bill Pmt -Check | 06/15/2023 | 1788 | Lear Asset Manage | X | -1,187.50 | -1,187.50 |
| Bill Pmt -Check | 06/15/2023 | 1790 | SDRMA | X | -841.89 | -2,029.39 |
| Check | 06/15/2023 | 1791 | US Bank | X | -376.48 | -2,405.87 |
| Bill Pmt -Check | 06/15/2023 | 1789 | PGE 8292421004-8 | X | -19.92 | -2,425.79 |
| Bill Pmt -Check | 06/16/2023 | EFT30 | Sonoma County Co | X | -10,998.00 | -13,423.79 |
| Bill Pmt -Check | 06/16/2023 | 1793 | CalPers | X | -1,663.45 | -15,087.2 |
| Bill Pmt -Check | 06/19/2023 | 1795 | GKG Law, P.C. | X | -7,245.00 | -22,332.2 |
| Bill Pmt -Check | 06/19/2023 | 1792 | Arrow Fencing | X | -1,350.00 | -23,682.2 |
| Bill Pmt -Check | 06/19/2023 | 1794 | City of Ukiah - Utility | X | -52.29 | -23,734.5 |
| Bill Pmt -Check | 06/20/2023 | 1796 | Leland Kraemer | X | -1,150.00 | -24,884.5 |
| Total Che | cks and Payments | | | | -24,884.53 | -24,884.53 |
| | and Credits - 1 it | em | | | | |
| Deposit | 06/30/2023 | | | × _ | 9,279.97 | 9,279.9 |
| Total Depo | osits and Credits | | | _ | 9,279.97 | 9,279.9 |
| Total Cleared | Transactions | | | _ | -15,604.56 | -15,604.5 |
| Cleared Balance | | | | _ | -15,604.56 | 1,473,989.7 |
| Register Balance as | of 06/30/2023 | | | | -15,604.56 | 1,473,989.73 |
| New Transac | | | | | | |
| | nd Payments - 16 | | | | | |
| Bill Pmt -Check | 07/10/2023 | 1798 | Aycock & Edgmon, | | -2,502.00 | -2,502.0 |
| Bill Pmt -Check | 07/10/2023 | 1799 | SHN engineering | | -965.00 | -3,467.0 |
| Bill Pmt -Check | 07/10/2023 | 1798 | Aycock & Edgmon, | | -886.50 | -4,353.50 |
| | 07/10/2023 | 1797 | Arrow Fencing | | -663.05 | |
| | 07/10/0000 | - | | | | |
| Bill Pmt -Check Bill Pmt -Check | 07/13/2023 | EFT30 | Sonoma County Co | | -11,932.59 | -16,949.14 |
| Bill Pmt -Check Bill Pmt -Check | 07/13/2023 | 1801 | CalPers | | -11,932.59 -1,602.25 | -16,949.14 -18,551.39 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check | 07/13/2023 07/13/2023 | 1801 1800 | CalPers CalPers | | -11,932.59 -1,602.25 -28.20 | -16,949.14 -18,551.39 -18,579.59 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check | 07/13/2023 07/13/2023 07/26/2023 | 1801 1800 1804 | CalPers CalPers US Bank | | -11,932.59 -1,602.25 -28.20 -414.09 | -16,949.14 -18,551.39 -18,579.59 -18,993.68 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 | 1801 1800 1804 1808 | CalPers CalPers US Bank City of Ukiah - Utility | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 | -16,949.1 -18,551.39 -18,579.59 -18,993.60 -19,037.20 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 | 1801 1800 1804 1808 1811 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 | -16,949.14 -18,551.39 -18,579.59 -18,993.68 -19,037.20 -42,032.20 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 | 1801 1800 1804 1808 1811 1812 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 | -16,949.14 -18,551.38 -18,579.58 -18,993.68 -19,037.20 -42,032.20 -45,117.08 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 | 1801 1800 1804 1808 1811 1812 1803 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 | -16,949.1 -18,551.3 -18,579.5 -18,993.6 -19,037.2 -42,032.2 -45,117.0 -46,267.0 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 07/27/2023 | 1801 1800 1804 1808 1811 1812 1803 1810 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer PGE 8292421004-8 | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 -11.47 | -16,949.14 -18,551.33 -18,579.55 -18,993.61 -19,037.20 -42,032.20 -45,117.00 -46,267.00 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 07/27/2023 07/28/2023 | 1801 1800 1804 1808 1811 1812 1803 1810 1807 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer PGE 8292421004-8 Arrow Fencing | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 -11.47 -3,027.81 | -16,949.14 -18,551.33 -18,579.55 -18,993.61 -19,037.20 -42,032.20 -45,117.00 -46,267.00 -46,278.55 -49,306.36 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 07/27/2023 07/28/2023 07/28/2023 | 1801 1800 1804 1808 1811 1812 1803 1810 1807 1806 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer PGE 8292421004-8 Arrow Fencing American Rail Engin | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 -11.47 -3,027.81 -900.00 | -16,949.14 -18,551.33 -18,579.55 -18,993.61 -19,037.20 -42,032.20 -45,117.00 -46,267.00 -46,278.55 -49,306.36 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 07/27/2023 07/28/2023 | 1801 1800 1804 1808 1811 1812 1803 1810 1807 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer PGE 8292421004-8 Arrow Fencing | _ | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 -11.47 -3,027.81 | -16,949.14 -18,551.33 -18,579.56 -18,993.66 -19,037.22 -42,032.20 -45,117.08 -46,267.08 -46,278.55 -49,306.36 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 07/27/2023 07/28/2023 07/28/2023 | 1801 1800 1804 1808 1811 1812 1803 1810 1807 1806 1809 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer PGE 8292421004-8 Arrow Fencing American Rail Engin | _ | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 -11.47 -3,027.81 -900.00 | -16,949.14 -18,551.33 -18,579.55 -18,993.66 -19,037.20 -42,032.22 -45,117.06 -46,267.06 -46,278.55 -49,306.36 -50,206.36 -50,426.75 |
| Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Check Bill Pmt -Check | 07/13/2023 07/13/2023 07/26/2023 07/26/2023 07/27/2023 07/27/2023 07/27/2023 07/27/2023 07/28/2023 07/28/2023 07/28/2023 | 1801 1800 1804 1808 1811 1812 1803 1810 1807 1806 1809 | CalPers CalPers US Bank City of Ukiah - Utility Greg Simpson Truck Lear Asset Manage Leland Kraemer PGE 8292421004-8 Arrow Fencing American Rail Engin | | -11,932.59 -1,602.25 -28.20 -414.09 -43.52 -22,995.00 -3,084.88 -1,150.00 -11.47 -3,027.81 -900.00 -220.39 | -5,016.55 -16,949.14 -18,559.35 -18,993.65 -19,037.20 -42,032.22 -45,117.06 -46,267.08 -46,278.55 -49,306.36 -50,426.75 |

12:03 PM 08/08/23

Great Redwood Trail Agency Reconciliation Detail

10100 · Cash Pooled with Sonoma County, Period Ending 07/31/2023

| | Гуре | Date | Num | Name | Clr | Amount | Balance |
|----------|--------------|--------------------|---------|-----------------------|-----|-----------|------------|
| Beginni | ng Balance | 9 | | | | | 244,565.58 |
| CI | eared Tran | nsactions | | | | | |
| | Checks ar | nd Payments - 2 | items | | | | |
| General | | 07/05/2023 | 2024-02 | | X | -3,663.48 | -3,663.48 |
| General | Journal | 07/19/2023 | 2023 | | X | -2,174.05 | -5,837.53 |
| | Total Chec | cks and Payments | | | | -5,837.53 | -5,837.53 |
| | Deposits a | and Credits - 4 it | ems | | | | |
| Payment | t | 07/18/2023 | 23757 | 6 Mendocino Railwa | X | 750.00 | 750.00 |
| Payment | t | 07/18/2023 | 23757 | Caltrans - Trasnprt | X | 900.00 | 1,650.00 |
| Payment | t | 07/18/2023 | 23757 | 7 PG&E and app fees | X | 1,000.00 | 2,650.00 |
| Payment | t | 07/18/2023 | 23757 | 1 Boston Transit Gr | Χ _ | 11,715.00 | 14,365.00 |
| | Total Depo | osits and Credits | | | _ | 14,365.00 | 14,365.00 |
| Т | otal Cleared | Transactions | | | _ | 8,527.47 | 8,527.47 |
| Cleared | Balance | | | | | 8,527.47 | 253,093.05 |
| Uı | ncleared T | ransactions | | | | | |
| | Deposits a | and Credits - 3 it | ems | | | | |
| Payment | t | 07/27/2023 | 23757 | 5 Frank Howard Fou | | 2,592.00 | 2,592.00 |
| Payment | t | 07/27/2023 | 23757 | 4 Willits Unified Sch | | 2,777.23 | 5,369.23 |
| Payment | t | 07/27/2023 | 23757 | 1 Boston Transit Gr | _ | 11,715.00 | 17,084.23 |
| | Total Depo | osits and Credits | | | _ | 17,084.23 | 17,084.23 |
| Т | otal Unclear | red Transactions | | | _ | 17,084.23 | 17,084.23 |
| Register | Balance as | of 07/31/2023 | | | | 25,611.70 | 270,177.28 |
| Ending | Balance | | | | | 25,611.70 | 270,177.28 |

11:51 AM 08/08/23

Great Redwood Trail Agency Reconciliation Detail

10105 · Cash Pooled with Co - CalSTA, Period Ending 07/31/2023

| Type | Date | Num | Name | Clr | Amount | Balance |
|---------------------|----------------|---------|-------------------------|-----|------------|---------------|
| Beginning Balance | | | | | | 1,473,989.73 |
| Cleared Trans | actions | | | | | |
| Checks and | Payments - 18 | items | | | | |
| Bill Pmt -Check | 07/10/2023 | 1798 | Aycock & Edgmon, | X | -2,502.00 | -2,502.00 |
| Bill Pmt -Check | 07/10/2023 | 1799 | SHN engineering | X | -965.00 | -3,467.00 |
| Bill Pmt -Check | 07/10/2023 | 1798 | Aycock & Edgmon, | X | -886.50 | -4,353.50 |
| Bill Pmt -Check | 07/10/2023 | 1797 | Arrow Fencing | X | -663.05 | -5,016.55 |
| Bill Pmt -Check | 07/13/2023 | EFT30 | Sonoma County Co | X | -11,932.59 | -16,949.14 |
| Bill Pmt -Check | 07/13/2023 | 1801 | CalPers | X | -1,602.25 | -18,551.39 |
| Bill Pmt -Check | 07/13/2023 | 1800 | CalPers | X | -28.80 | -18,580.19 |
| Bill Pmt -Check | 07/25/2023 | 00001 | Hopland Public Utiliti | X | -150.00 | -18,730.19 |
| Check | 07/26/2023 | 1804 | US Bank | X | -414.09 | -19,144.28 |
| Bill Pmt -Check | 07/26/2023 | 1808 | City of Ukiah - Utility | X | -43.52 | -19,187.80 |
| Bill Pmt -Check | 07/27/2023 | 1811 | Greg Simpson Truck | X | -22,995.00 | -42,182.80 |
| Bill Pmt -Check | 07/27/2023 | 1812 | Lear Asset Manage | X | -3,084.88 | -45,267.68 |
| Bill Pmt -Check | 07/27/2023 | 1803 | Leland Kraemer | X | -1,150.00 | -46,417.68 |
| Bill Pmt -Check | 07/27/2023 | 1810 | PGE 8292421004-8 | X | -11.47 | -46,429.15 |
| Bill Pmt -Check | 07/28/2023 | 1807 | Arrow Fencing | X | -3,027.81 | -49,456.96 |
| Bill Pmt -Check | 07/28/2023 | 1806 | American Rail Engin | X | -900.00 | -50,356.96 |
| Bill Pmt -Check | 07/28/2023 | 1809 | GKG Law, P.C. | X | -220.39 | -50,577.35 |
| General Journal | 07/31/2023 | 2024-01 | | Χ _ | -1,102.00 | -51,679.35 |
| Total Check | s and Payments | | | _ | -51,679.35 | -51,679.35 |
| Total Cleared | Transactions | | | | -51,679.35 | -51,679.35 |
| Cleared Balance | | | | _ | -51,679.35 | 1,422,310.38 |
| Register Balance as | of 07/31/2023 | | | | -51,679.35 | 1,422,310 .38 |
| Ending Balance | | | | | -51,679.35 | 1,422,310 .38 |





U.S BANCORP SERVICE CENTER P. O. Box 6343 Fargo, ND 58125-6343

NC RAILROAD AUTHORITY

ACCOUNT NUMBER

STATEMENT DATE 06-22-23 \$ 414.09

TOTAL ACTIVITY

"MEMO STATEMENT ONLY" DO NOT REMIT PAYMENT

լՈւլինիինթյունից|||||||||||իիվիությել||-իկնիՈւիթյել 000000337 01 SP 0.600 106481769515334 P

TORRES HIEDY NC RAILROAD AUTHORITY 419 TALMAGE RD STE M UKIAH CA 95482-7433

We certify that all purchases listed on this statement, unless annotated to the contrary, are true, correct and for official business only. Payment is authorized.

Cardholder Date Date Approver

| POST DATE | TRAN DATE | TRANSACTION DESCRIPTION | REFERENCE NUMBER | мсс | AMOUNT |
|--------------|--------------|--|-------------------------|------|--------|
| 05-25 | 05-24 | FRIEDMANS HOME IMPROVEME PETALUMA CA PUR ID: PO144224444558 TAX: 8.03 | 24801973145608244445586 | 5200 | 98.48 |
| 06-02 | 06-01 | ATT*BILL PAYMENT 800-288-2020 TX PUR ID: 321590265 TAX: 0.00 | 24692163152109060872045 | 4899 | 169.55 |
| 06-02 | 06-02 | YAHOO *MAIL PLUS 866-562-7228 CA PUR ID: 379510524 TAX: 0.00 | 24692163153109180779822 | 4816 | 5.00 |
| 06-07 | 06-06 | ADOBE *ACROPRO SUBS 408-536-6000 CA PUR ID: NP1B8TEZ TAX: 0.00 | 24492153157745202607316 | 5734 | 14.99 |
| 06-12 | 06-09 | MICROSOFT*STORE 425-6816830 WA PUR ID: Microsoft*Store TAX: 0.00 | 24204293160000165636722 | 5818 | 69.99 |
| 06-12 | 06-10 | DOCUSIGN 866-219-4318 WA PUR ID: 85718968 TAX: 0.00 | 24492153162027857189681 | 7399 | 7.50 |
| 06-13 | 06-12 | DROPBOX*JFVLJP98SN7N DROPBOX.COM CA PUR ID: 478663460 TAX: 0.00 | 24692163163107864333740 | 4816 | 19.99 |
| 06-14 | 06-13 | ZOOM.US 888-799-9666 WWW.ZOOM.US CA PUR ID: opsnt4lhmyvqy TAX: 0.00 | 24011343164000039451722 | 4814 | 15.99 |
| 06-14 | 06-13 | USPS PO 0580220696 UKIAH CA PUR ID: None TAX: 0.00 | 24137463165001267436249 | 9402 | 12.60 |

NEW ACCOUNT ACTIVITY

| Default Accounting Code: | | | | |
|---|----------------------------|--------------------------|------------------------------|----------|
| | ACCOUNT NUMBER | | ACCOUNT SUMMARY | |
| CUSTOMER SERVICE CALL | | | | |
| | 22 22 22 22 | | PREVIOUS BALANCE | \$.00 |
| 800-344-5696 | STATEMENT DATE 06-22-23 | DISPUTED AMOUNT \$.00 | PURCHASES & OTHER CHARGES | \$414.09 |
| SEND BILLING INQUIRIES TO: | АМО | NT DUE | CASH ADVANCES | \$.00 |
| C/O U.S. BANCORP SERVICE CENTER, INC | \$ (| 0.00 | CASH ADVANCE FEE | \$.00 |
| U.S. BANKORF SERVICE CENTER, INC U.S. BANK NATIONAL ASSOCIATION P.O. BOX 6335 FARGO, ND 58125-6335 | DO NO | T REMIT | CREDITS | \$.00 |
| | | | TOTAL ACTIVITY | \$414.09 |





U.S BANCORP SERVICE CENTER P. O. Box 6343 Fargo, ND 58125-6343

NC RAILROAD AUTHORITY

ACCOUNT NUMBER

 STATEMENT DATE
 07-24-23

 TOTAL ACTIVITY
 \$ 1,221.76

"MEMO STATEMENT ONLY" DO NOT REMIT PAYMENT

TORRES HIEDY NC RAILROAD AUTHORITY 419 TALMAGE RD STE M UKIAH CA 95482-7433

We certify that all purchases listed on this statement, unless annotated to the contrary, are true, correct and for official business only. Payment is authorized.

Cardholder Date Approver Date

| POST | TRAN DATE | TRANSACTION DESCRIPTION | REFERENCE NUMBER | MCC | AMOUNT |
|-------|--------------|---|-------------------------|------|--------|
| | | | | | |
| 06-30 | 06-29 | USPS PO 0580220696 UKIAH CA PUR ID: None TAX: 0.00 | 24137463181001296472512 | 9402 | 10.75 |
| 07-03 | 07-02 | YAHOO *MAIL PLUS 866-562-7228 CA PUR ID: 380459691 TAX: 0.00 | 24692163183103395457096 | 4816 | 5.00 |
| 07-05 | 07-04 | ATT*BILL PAYMENT 800-288-2020 TX PUR ID: 321590265 TAX: 0.00 | 24692163185105636797923 | 4899 | 174.55 |
| 07-07 | 07-06 | ADOBE *ACROPRO SUBS 408-536-6000 CA PUR ID: 5W1EJZDR TAX: 0.00 | 24492153187713748274649 | 5734 | 14.99 |
| 07-11 | 07-10 | DOCUSIGN 866-219-4318 WA PUR ID: 89442420 TAX: 0.00 | 24492153192027894424202 | 7399 | 45.00 |
| 07-12 | 07-11 | USPS PO 0580220696 UKIAH CA PUR ID: None TAX: 0.00 | 24137463193001244523354 | 9402 | 5.01 |
| 07-14 | 07-13 | ZOOM.US 888-799-9666 WWW.ZOOM.US CA PUR ID: opsnt0mc1hzr TAX: 0.00 | 24011343194000046978554 | 4814 | 15.99 |
| 07-14 | 07-13 | DROPBOX*VRT4NTKFP2X7 DROPBOX.COM CA PUR ID: 485681786 TAX: 0.00 | 24692163194100017353999 | 4816 | 19.99 |
| 07-20 | 07-19 | STAPLES DIRECT 800-3333330 MA PUR ID: 0000000000000000 TAX: 7.14 | 24164073200105135570038 | 5111 | 87.60 |

NEW ACCOUNT ACTIVITY

| | ACCOUNT NUMBER | | ACCOUNT SUMMARY | |
|--|----------------|-----------------|---------------------------|------------|
| CUSTOMER SERVICE CALL | | 7 | | |
| and the second s | | | PREVIOUS BALANCE | \$.0 |
| 800-344-5696 | STATEMENT DATE | DISPUTED AMOUNT | DUDCHACEC 9 | |
| | 07-24-23 | \$.00 | PURCHASES & OTHER CHARGES | \$1,221.7 |
| | | | CASH ADVANCES | \$.0 |
| SEND BILLING INQUIRIES TO: | AMOU | NT DUE | | |
| OVO U.O. DANIGODO OFFICIAL OFFICE AND | \$ (| 0.00 | CASH ADVANCE FEE | \$.00 |
| C/O U.S. BANCORP SERVICE CENTER, INC U.S. BANK NATIONAL ASSOCIATION P.O. BOX 6335 FARGO, ND 58125-6335 | DO NO | T REMIT | CREDITS | \$.0 |
| | | | TOTAL ACTIVITY | \$1,221.76 |





| Account Name: | TORRES HIEDY | |
|-----------------|-----------------------|--|
| Company Name: | NC RAILROAD AUTHORITY | |
| Account Number: | | |
| Statement Date: | 07-24-23 | |

| POST DATE | TRAN DATE | TRANSACTION DESCRIPTION | REFERENCE NUMBER | мсс | AMOUNT |
|--------------|--------------|--|-------------------------|------|--------|
| 07-21 | 07-20 | STICKER MULE STICKERMULE.C NY PUR ID: opsntfyvj8hm2w TAX: 0.00 | 24492163202000000566239 | 5111 | 692.45 |
| 07-24 | 07-20 | STAPLES 00108001 UKIAH CA PUR ID: 000109615 TAX: 2.93 | 24164073202105001096157 | 5943 | 35.93 |
| 07-24 | 07-22 | STAPLES DIRECT 800-3333330 MA PUR ID: 0000000000000000 TAX: 8,43 | 24164073204105823964358 | 5111 | 103.42 |
| 07-24 | 07-21 | FRIEDMANS HOME IMPROVEME PETALUMA CA PUR ID: PO702336047427 TAX: 0.90 | 24801973203608360474278 | 5200 | 11.08 |